

Dexter Fire Department  
Minutes May 4, 2015

Meeting called to order at \_\_6:45\_\_PM

Motion to accept March 2015 minutes:

Motion by: \_\_\_\_\_ Libby \_\_\_\_\_ Seconded by: \_\_\_\_\_ Tilton \_\_\_\_\_

Discussion:

In Favor to accept: \_\_21\_\_ Opposed: \_\_0\_\_

Guests:

Auxiliary: LeAnn Stocker, Michelle Seavey

Potential members: Daniel Wallace and Mike Colomy

Completed Business

Ongoing business

1. Hose rack, Material is being assembled. – **Murray, Easler, and R. Grant**
2. Vestibule vinyl siding and sheathing the ceiling in cold storage. – **McCormick** Sometime after February. Sometime this month.  
Cell phone page alert update. **Deering** No action, waiting for Town budget.

New business

- 1.
- 2.

Committee reports

Truck:

- 1.

Election: Everett

Budget:

SOG's:

Training

1. .
2. Buildings to be pre-planned; Gazette, Millworks, Antioch church, meat market .....
3. Future trainings in the planning stages are: RIT, in house certification SCBA class to increase our SCBA approved users, Denver wall, school shooter, meth labs, life flight.
4. May 18<sup>th</sup> Washer and dryer training and preplan at Gazette building.
5. Upcoming trainings.
  - A. May 17<sup>th</sup> Hydrant dress, flush, fittings, adapters, appliances 8:00AM.
  - B. Gear cleaning and care
  - C. Training wall
  - D. Hose load

Communications, suppers, and parades:

1. Parades: Special Olympics parade June 5<sup>th</sup>. Dexter 4<sup>th</sup> of July. Pittsfield Egg Festival July 18<sup>th</sup>. Convention in Belfast September 12<sup>th</sup>.

Officers input

Chief Connor

1. We have been asked by Bangor Fire if we would be interested in taking the hand tub to their Bicentennial Parade.
2. Trucks will be going out 1 by 1 during the month for pump testing.
3. Ladders have all been inspected. Some have a few things needing repair but nothing major.
4. Discussion on any calls for the month.
5. Several burns needing to be done. They will be paged out from time to time for a crew to help.
6. The TRANSFORMER piercing nozzle is in and on 471.
7. Bladder bags and most of the forestry equipment is on 474 so keep this in mind when we get a grass or woods fire.

1<sup>st</sup> Asst. Chief Stocker

1. Eventually we will be going to com 3 through dispatch.
2. Washer and dryer and installed. Possible training for May.
3. Unication pagers are here, we have 4 of them. Will purchase more if they work well for us.

4. Please keep station clean, pickup a broom once in awhile, it only takes a minute to sweep. Also wash/rinse trucks off after a call. Thank you.

2<sup>nd</sup> Asst. Chief McCormick

1. Photo ID cards are in draft stage at the tech center. May have next month..
2. Please check that doors are closed and locked. Found unlocked doors more and more. Last one out check all doors please.
3. New front entrance door. If you do not have the current access code, please see me.
4. If something is not right with the trucks or other equipment when doing truck checks, please tell a Chief. We are finding items not correct but no one was told about it.
5. Need a date to finish siding over cold storage and side vestibule.
6. Need a clean-up day before visiting fireman's supper. May 11<sup>th</sup>.
- 7.

Captain Bailey

- 1.

1<sup>st</sup> Lt. Grant

1. Make sure your physical papers are made out and given to Dan.

2<sup>nd</sup> Lt. Hibbard

1. Burn a couple piles in Ripley

Safety Officer Murray

1. The work on the hose rack is in progress.
2. Citizenship awards for 2015. Wording has been figured out.

Safety Officer Deering

1. Tanker rollover training May 16<sup>th</sup> at Athens School from 8-4. Lunch will be served.

OFFICER ADD ONS:

- 1.

Anything from the membership not on the agenda?

1. None

Anything from the Auxiliary?

Membership committee meeting to follow the Association meeting.

The next meeting will be Monday June 1, 2015 at 6:30 PM. NOT A SUPPER MEETING.

Motion for adjournment:

Motion by \_\_\_\_\_ Fanjoy \_\_\_\_\_ Seconded by \_\_\_\_\_ Taylor \_\_\_\_\_

Discussion: None

In Favor \_\_\_\_\_ 21 \_\_\_\_\_ Opposed \_\_\_\_\_ 0 \_\_\_\_\_

Meeting adjourned at \_\_\_ 7:10 \_\_\_ PM

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