

# DEXTER PLANNING BOARD

May 24, 2018

**CHAIRMAN:** The Chairman shall conduct the meeting; shall preserve order; shall declare all votes.

**APPLICATIONS CONSIDERED:** For an application to be considered it **must** be submitted to the Code Enforcement Office by the close of business on the Thursday prior to the board's regular meeting. Only complete applications will be considered.

**AGENDA:** The agenda is determined by date of submission or prior board action; first, public hearings are held, second, matters previously tabled are discussed, and third, new applications are presented for action.

**ACTION:** All applications must be approved by a majority of the members present with a minimum of **four affirmative votes**.

**PUBLIC COMMENT:** The Public Comment section is for comment from the public on any matter.

The Board welcomes comments from the public on any matter listed on the agenda. Public hearings are for comment on the specific application being heard. Members of the public will be recognized for specific comments during the discussion by the Board of each application.

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*This meeting is being tape recorded to assist the Secretary in accurately producing the minutes of the meeting.*

*Copies of the minutes are available at the office of the Code Enforcement Officer.*

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## Agenda

**6:30 PM Thursday – May 24, 2018**

*Item #1 – **Review and approval of minutes from March 22, 2018***

*Item #2 – **Shoreland Zone Application***

**Map 9 Lot 15 – 15 Alps Lane – James Martha**

*Item #3 – **CEO Report***

*Item #4 – **Public Forum***

*Item #5 – **Adjournment***

Notice Posted May 18, 2018